

| | County Name | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | TOTAL |
|----|--------------|----|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| 1 | ADAIR | 4 | | 4 | | 2 | 3 | | 1 | 2 | | | | | | | 1 | | | | | | | 4 | 21 |
| 2 | ALLEN | 6 | | 1 | | | | | | | | 1 | | | | | | | | | | | | 2 | 10 |
| 3 | ANDERSON | 4 | | | | | | 1 | | | | | | | | | | 1 | | | | | | 1 | 7 |
| 4 | BALLARD | 3 | | | | | | | | 1 | | | | | | | | | | | | | | 2 | 6 |
| 5 | BARREN | 24 | | 1 | 1 | | | 1 | | | | | | | | | | | | | | | | 8 | 35 |
| 6 | BATH | 2 | | 2 | 1 | 1 | | | | | | | | | | | | | | | | | | 1 | 7 |
| 7 | BELL | 5 | | | 2 | | 1 | | | | | 1 | | | | | | | | | | | | 7 | 16 |
| 8 | BOONE | 27 | | | 3 | | 2 | 2 | 1 | 5 | | | | | | 1 | | | | | 1 | | | 8 | 50 |
| 9 | BOURBON | 4 | | | | | | | | | | | | | | | | | | | | | | 3 | 7 |
| 10 | BOYD | 13 | | 2 | 3 | 1 | 4 | | | | | | | | | | | | | | | | | 8 | 31 |
| 11 | BOYLE | 6 | | 2 | | | 1 | | | | | 2 | | | | | | | | | | | | 5 | 16 |
| 12 | BRACKEN | 5 | | | | | 1 | | | 1 | | | | | | | | | | | | | | | 7 |
| 13 | BREATHITT | 6 | | 1 | | | | | | | | | | | | | | | | | | | | 1 | 8 |
| 14 | BRECKINRIDGE | 7 | | | | | | 1 | | | | | | | | | | 1 | 1 | | | | | 3 | 13 |
| 15 | BULLITT | 26 | | 1 | 5 | | 3 | 6 | | 4 | 1 | 1 | | | 1 | 1 | | 1 | 2 | | | | | 11 | 63 |
| 16 | BUTLER | 1 | | | | | | | | | | | | | | | | | | | | | | 3 | 4 |
| 17 | CALDWELL | 3 | | 1 | | 1 | 1 | | | | | | | | | | | | | | | | | 1 | 7 |
| 18 | CALLOWAY | 11 | 1 | 1 | | | 1 | | 1 | | 1 | 1 | | | | | | | | | | 1 | | 7 | 25 |
| 19 | CAMPBELL | 14 | | | 5 | 1 | | | | 2 | | 1 | | | | | | | | | | | | 5 | 28 |
| 20 | CARLISLE | | | | | | | 1 | | | | | | | | | | | 1 | | | | | 1 | 3 |
| 21 | CARROLL | 1 | | 2 | | | 1 | | | | | | | | | | | | | | | | | 1 | 5 |
| 22 | CARTER | 7 | | 1 | 1 | 3 | 1 | 2 | 1 | | | 1 | | | | | | | | | | | | 8 | 25 |
| 23 | CASEY | 8 | | 2 | | | 2 | | | | | | | | 1 | | | | 2 | | | | | 5 | 20 |
| 24 | CHRISTIAN | 12 | 1 | 2 | 1 | 3 | | | | 1 | | | | | | | | | 1 | | | | | 6 | 27 |
| 25 | CLARK | 11 | | | 1 | 1 | | 2 | | | | 1 | | | | | | | | | | | | 2 | 18 |
| 26 | CLAY | 2 | | 4 | | | | 1 | | | | 1 | | | | | | | | | | | | | 8 |
| 27 | CLINTON | 5 | | 5 | 1 | 1 | 1 | | | | | 2 | | | | | | | | | 1 | | | 6 | 22 |
| 28 | CRITTENDEN | 3 | | 2 | | | | | 1 | | | | | | | | | | | | | | | | 6 |
| 29 | CUMBERLAND | 5 | | 3 | | | 1 | | | | | 1 | | | | | | | | 1 | | | | 2 | 13 |

| | County Name | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | TOTAL | |
|----|-------------|----|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|----|
| 59 | KENTON | 29 | | 2 | 3 | 4 | 5 | 2 | 1 | 6 | 1 | | | | 1 | | | | 1 | | | | | 14 | 69 | |
| 60 | KNOTT | 2 | | | | 1 | | | | | | | | | | | | | | | | | | 1 | 4 | |
| 61 | KNOX | 4 | | 1 | 1 | 1 | 1 | | 1 | | | | | | | | | | | | | | | 1 | 10 | |
| 62 | LARUE | 3 | | | 1 | 2 | | | 2 | | | | | | | | | | | | | | | 1 | 9 | |
| 63 | LAUREL | 7 | | | | | 1 | 1 | | | | | | 1 | 1 | | | | | | | | | 7 | 18 | |
| 64 | LAWRENCE | 1 | 1 | | | | | 1 | | | | | | | | | | | | | | | | 3 | 6 | |
| 65 | LEE | 2 | | | | | | 1 | | | | | | | | | | | | | | | | 1 | 4 | |
| 66 | LESLIE | 3 | | 3 | | | | | | | | | | | | | | | | | | | | 2 | 8 | |
| 67 | LETCHER | 3 | 1 | 2 | | | 1 | | | | | | | | | | | | 1 | | | | | 1 | 9 | |
| 68 | LEWIS | 6 | | 1 | 1 | 2 | 1 | 2 | | | | | | | | | | | | 1 | | | | 1 | 15 | |
| 69 | LINCOLN | 13 | | 3 | 2 | | 2 | 1 | | 1 | | | | | | 1 | 1 | | | | | | | 3 | 27 | |
| 70 | LIVINGSTON | 4 | | 2 | | | | 2 | | 1 | | | | | | | | | | | | | | 1 | 10 | |
| 71 | LOGAN | 11 | | 2 | | | | | | | | | | | | | | | | | | | | 2 | 15 | |
| 72 | LYON | 1 | | | 1 | 1 | | | | | | 1 | | | | | | | | | | | | 1 | 5 | |
| 73 | MCCRACKEN | 18 | | 6 | | 2 | 3 | 4 | | 3 | | | | | | | | | 1 | | | 1 | | 10 | 48 | |
| 74 | MCCREARY | 5 | | 1 | 1 | | 1 | | | 2 | | | | | | | 1 | | | | | | | 4 | 15 | |
| 75 | MCLEAN | 2 | | | | | 1 | | | | | | | | | | | | | | | | | 1 | 4 | |
| 76 | MADISON | 28 | | 5 | 1 | 1 | 2 | 4 | | 3 | 3 | | | | | | | | | | | | 2 | 1 | 5 | 55 |
| 77 | MAGOFFIN | | | | | | | | | | | | | | | | | | | | | | | | | |
| 78 | MARION | 11 | | 1 | 1 | | 1 | | | 2 | | | | | 1 | | | | | | | | | 1 | 18 | |
| 79 | MARSHALL | 12 | | 3 | 2 | 3 | | 1 | | 2 | 2 | 1 | | | | | | | | 3 | | | | 3 | 32 | |
| 80 | MARTIN | 4 | | | | | | | | | | | | 1 | | | | | | | | | | 1 | 6 | |
| 81 | MASON | 8 | | 2 | | | 2 | | | | | | | | | | | | | | | | | 3 | 15 | |
| 82 | MEADE | 11 | | 1 | 2 | 1 | | 2 | | | | | | 1 | | | | | | | | | | 3 | 21 | |
| 83 | MENIFEE | 4 | | | | | 2 | | | | | | | | | | | | | | | | | 3 | 9 | |
| 84 | MERCER | 16 | | 1 | | | 1 | | | 1 | | | | | | | | | | | | | | 3 | 22 | |
| 85 | METCALFE | 8 | | 2 | | | 1 | 1 | | | 1 | | | | | 1 | | | | | | | | 4 | 18 | |
| 86 | MONROE | 2 | | 2 | | | 1 | | | | | | | | | | | | | | | | | 2 | 7 | |
| 87 | MONTGOMERY | 6 | 1 | | | | 1 | 1 | | | | | | | 1 | | | | 1 | | | 1 | | 2 | 14 | |

LPN Current Licensure Counts - By Secondary Practice Area & County of Residence

16-MAR-2023

| Count | County Name | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | TOTAL | |
|-------|---------------|------|----|-----|-----|----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------|----|
| 117 | WEBSTER | 4 | 1 | | | | | 1 | | | | 1 | | | | | | | | | | | | | 1 | 8 |
| 118 | WHITLEY | 12 | | 1 | | | 1 | 1 | | | | | | | | | | | | | | | | | 3 | 18 |
| 119 | WOLFE | 6 | | | | | | 1 | | | | | | | | | | | | | | | | | | 7 |
| 120 | WOODFORD | | | | | | | 2 | | | | | | | | | | | | | | | | | | 2 |
| 777 | UNKNOWN/INVAL | | | | | | | | | | | | | | | | | | | | | | | | | |
| 888 | OUT-OF-COUNTR | | | | | | | | | | | | | | | | | | | | | | | | | |
| 999 | OUT OF STATE | 45 | 2 | 7 | 2 | 1 | 8 | 5 | | 5 | | | | | 1 | 1 | | 2 | 3 | | | | | 1 | 16 | 99 |
| | | 1194 | 11 | 166 | 105 | 83 | 135 | 150 | 16 | 85 | 18 | 37 | | 3 | 17 | 9 | 6 | 21 | 30 | 2 | 6 | 6 | 3 | 509 | 2612 | |

- Nurse Practice Area Codes:**
- 1 - Geriatric
 - 2 - Ob/Gyn
 - 3 - Medical/Surgical
 - 4 - Pediatrics
 - 5 - Psych/Mental Health/Chem Dependency
 - 6 - Public/Community/Home Health
 - 7 - Rehabilitation
 - 8 - Critical Care
 - 9 - Hospice/Private Duty
 - 10 - Occupational Health
 - 11 - Emergency Room/Urgent Care
 - 12 - Neonatology
 - 13 - Or/Pacu
 - 14 - Nursing Education
 - 15 - Dialysis
 - 16 - Nursing Administration
 - 17 - Case Management/Telehealth
 - 18 - Primary/Secondary School
 - 19 - Regulatory
 - 20 - Sales
 - 21 - Quality Improvement
 - 22 - Infection Control
 - 23 - Other