

Kentucky Board of Nursing
LPN Current Licensure Counts - By Nursing Position & County of Residence

| County | County Name | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|--------|--------------|---|---|---|----|---|-----|---|----|----|----|----|----|-------|
| 1 | ADAIR | | | 1 | 6 | | 33 | | 1 | 17 | | | 8 | 66 |
| 2 | ALLEN | | | | 1 | | 29 | | 1 | 11 | 1 | | 5 | 48 |
| 3 | ANDERSON | | | | 4 | | 35 | | | 6 | | | 3 | 48 |
| 4 | BALLARD | | | | 2 | | 21 | | 1 | 6 | | | 1 | 31 |
| 5 | BARREN | | 1 | | 14 | 1 | 101 | | 1 | 49 | | | 12 | 179 |
| 6 | BATH | | | | 3 | | 24 | | 1 | 13 | | | 1 | 42 |
| 7 | BELL | 1 | | | 3 | 1 | 39 | | 1 | 14 | 1 | | 13 | 73 |
| 8 | BOONE | | 2 | | 13 | | 109 | 1 | 8 | 31 | 6 | | 28 | 198 |
| 9 | BOURBON | | | | | | 20 | | 1 | 14 | | | 4 | 39 |
| 10 | BOYD | | | | 4 | | 110 | | 13 | 57 | | | 11 | 195 |
| 11 | BOYLE | | | | 11 | 2 | 53 | 1 | 4 | 16 | 3 | | 15 | 105 |
| 12 | BRACKEN | | | | 2 | | 22 | | 1 | 6 | | | 4 | 35 |
| 13 | BREATHITT | | | | 1 | | 25 | | 3 | 13 | | | 4 | 46 |
| 14 | BRECKINRIDGE | | | | 3 | | 27 | | 1 | 7 | | | 6 | 44 |
| 15 | BULLITT | | 4 | 4 | 20 | 1 | 156 | | 10 | 31 | 7 | | 39 | 272 |
| 16 | BUTLER | | | | 2 | | 18 | | | 2 | | | 2 | 24 |
| 17 | CALDWELL | | | 3 | 2 | | 15 | | 1 | 4 | | | 1 | 26 |
| 18 | CALLOWAY | | | | 4 | | 46 | 1 | 2 | 35 | | | 8 | 96 |
| 19 | CAMPBELL | | 1 | | 4 | 3 | 85 | | 5 | 10 | | | 18 | 126 |
| 20 | CARLISLE | | | | 1 | | 11 | | 1 | 2 | | | | 15 |
| 21 | CARROLL | | 1 | 1 | 2 | 2 | 27 | | 2 | 7 | | 1 | 3 | 46 |
| 22 | CARTER | | | | 2 | | 61 | | 2 | 26 | 2 | | 8 | 101 |
| 23 | CASEY | | | | 7 | | 50 | | | 15 | 1 | | 9 | 82 |
| 24 | CHRISTIAN | | | 2 | 12 | | 84 | | 6 | 16 | 1 | | 15 | 136 |
| 25 | CLARK | | | 1 | 5 | | 48 | | 2 | 10 | | | 7 | 73 |
| 26 | CLAY | | | 1 | 1 | | 16 | 1 | | 10 | | | 2 | 31 |
| 27 | CLINTON | | 2 | | 4 | 1 | 60 | | | 16 | | | 7 | 90 |
| 28 | CRITTENDEN | | | | 1 | | 12 | | 1 | 1 | | | | 15 |
| 29 | CUMBERLAND | | | | 3 | 1 | 27 | | 2 | 5 | | | 5 | 43 |

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| County | County Name | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|--------|-------------|---|----|---|-----|---|-----|---|----|-----|----|----|-----|-------|
| 30 | DAVISS | 1 | 1 | | 15 | | 83 | | 3 | 37 | 2 | | 18 | 160 |
| 31 | EDMONSON | | | | 1 | | 22 | | 1 | 6 | 1 | | 2 | 33 |
| 32 | ELLIOTT | | | 1 | 1 | | 19 | | | 6 | | | 3 | 30 |
| 33 | ESTILL | | | | 2 | 2 | 16 | | | 1 | | | 1 | 22 |
| 34 | FAYETTE | | 9 | 4 | 26 | 1 | 236 | | 10 | 51 | 3 | | 39 | 379 |
| 35 | FLEMING | | 1 | | 6 | | 43 | 1 | 3 | 10 | 1 | | 5 | 70 |
| 36 | FLOYD | | | | 1 | | 36 | | 3 | 21 | | | 3 | 64 |
| 37 | FRANKLIN | | | 1 | 6 | | 33 | 1 | 4 | 7 | 2 | | 7 | 61 |
| 38 | FULTON | | | | 1 | | 14 | | 1 | 2 | | | 1 | 19 |
| 39 | GALLATIN | | | | 4 | | 19 | | 1 | 1 | | | 1 | 26 |
| 40 | GARRARD | | | | 5 | | 42 | | 4 | 11 | 1 | | 6 | 69 |
| 41 | GRANT | | | 1 | 5 | | 35 | | | 3 | | | 6 | 50 |
| 42 | GRAVES | | | | 5 | | 71 | | 5 | 24 | 1 | | 10 | 116 |
| 43 | GRAYSON | | | 1 | 2 | 2 | 37 | | | 6 | | | 4 | 52 |
| 44 | GREEN | | | | 1 | 2 | 45 | 2 | | 13 | 2 | | 8 | 73 |
| 45 | GREENUP | 1 | | 1 | 7 | 1 | 93 | | 2 | 44 | | | 13 | 162 |
| 46 | HANCOCK | | | | | | 6 | | 1 | 7 | | | 1 | 15 |
| 47 | HARDIN | | 1 | 1 | 11 | 1 | 142 | 2 | 8 | 28 | 7 | | 24 | 225 |
| 48 | HARLAN | | 1 | | 2 | | 66 | | 4 | 10 | | | 16 | 99 |
| 49 | HARRISON | | 2 | 1 | 3 | | 30 | | 1 | 6 | | | 3 | 46 |
| 50 | HART | | | 1 | 3 | | 30 | | 1 | 5 | | | 4 | 44 |
| 51 | HENDERSON | 1 | | | 3 | 1 | 23 | | 2 | 16 | | | 8 | 54 |
| 52 | HENRY | | 1 | | 5 | 2 | 55 | | | 3 | 1 | | 10 | 77 |
| 53 | HICKMAN | | | | 1 | | 8 | | | 7 | | | | 16 |
| 54 | HOPKINS | | 1 | 1 | 9 | | 97 | | 4 | 14 | | | 21 | 147 |
| 55 | JACKSON | | | | | | 14 | | 2 | 3 | | | 2 | 21 |
| 56 | JEFFERSON | 2 | 10 | 6 | 139 | 9 | 992 | 9 | 61 | 173 | 31 | 2 | 175 | 1609 |
| 57 | JESSAMINE | | | 1 | 9 | 1 | 63 | | 3 | 12 | 3 | | 6 | 98 |
| 58 | JOHNSON | | | | 3 | | 37 | | 3 | 14 | | | 8 | 65 |

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| County | County Name | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|--------|-------------|---|---|---|----|---|-----|---|---|----|----|----|----|-------|
| 59 | KENTON | 2 | 1 | 2 | 16 | 2 | 179 | | 6 | 28 | 2 | 2 | 33 | 273 |
| 60 | KNOTT | | | | 2 | | 16 | | 1 | 12 | | | 6 | 37 |
| 61 | KNOX | | | | 2 | 2 | 33 | | 3 | 5 | | | 8 | 53 |
| 62 | LARUE | | 1 | | 5 | | 18 | 1 | 3 | 8 | | | 2 | 38 |
| 63 | LAUREL | | | 1 | 5 | 1 | 68 | | 2 | 15 | 1 | | 9 | 102 |
| 64 | LAWRENCE | | | 1 | 5 | | 30 | | 2 | 14 | | | 5 | 57 |
| 65 | LEE | | | | 2 | | 6 | | | 1 | | | 1 | 10 |
| 66 | LESLIE | | | 1 | 3 | | 22 | | 1 | 4 | | | 4 | 35 |
| 67 | LETCHER | | | | 3 | 1 | 53 | | 3 | 15 | 1 | | 12 | 88 |
| 68 | LEWIS | | | | 1 | | 44 | | 5 | 20 | | | 5 | 75 |
| 69 | LINCOLN | 1 | | | 8 | 2 | 62 | | 4 | 15 | 1 | 1 | 10 | 104 |
| 70 | LIVINGSTON | | 1 | | 4 | | 15 | | | 1 | 1 | | 2 | 24 |
| 71 | LOGAN | | | 1 | 4 | 1 | 27 | | 1 | 7 | | | 5 | 46 |
| 72 | LYON | | 2 | | 1 | | 14 | | 1 | | | | 1 | 19 |
| 73 | MCCRACKEN | 1 | 1 | | 12 | | 104 | 3 | 3 | 34 | 4 | | 18 | 180 |
| 74 | MCCREARY | | 2 | | 4 | | 56 | | 5 | 11 | | | 12 | 90 |
| 75 | MCLEAN | | | | | 1 | 13 | | 1 | 3 | | | 2 | 20 |
| 76 | MADISON | | 2 | 1 | 12 | | 115 | | 7 | 14 | 3 | | 9 | 163 |
| 77 | MAGOFFIN | | | 1 | 1 | | 14 | | | 4 | | | 1 | 21 |
| 78 | MARION | | | | 9 | | 39 | | 2 | 18 | | | 9 | 77 |
| 79 | MARSHALL | | | 1 | 7 | 2 | 61 | | 3 | 19 | | | 9 | 102 |
| 80 | MARTIN | | | | | | 16 | | | 5 | | | | 21 |
| 81 | MASON | 1 | | | 3 | | 43 | | 1 | 15 | 1 | 1 | 4 | 69 |
| 82 | MEADE | | | | 9 | | 47 | 1 | 2 | 4 | | | 12 | 75 |
| 83 | MENIFEE | | | | 2 | | 17 | | 4 | 3 | | | 1 | 27 |
| 84 | MERCER | | 1 | 1 | 4 | | 70 | | 3 | 13 | 2 | | 6 | 100 |
| 85 | METCALFE | | | | 2 | | 33 | | | 12 | | | 3 | 50 |
| 86 | MONROE | | | 1 | 2 | | 31 | | 1 | 12 | 1 | | 3 | 51 |
| 87 | MONTGOMERY | | | | 7 | | 39 | | 1 | 10 | | | 6 | 63 |

| County | County Name | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|--------|-------------|---|---|---|----|---|-----|---|---|----|----|----|----|-------|
| 88 | MORGAN | | | | 2 | | 29 | 1 | 3 | 7 | | | 6 | 48 |
| 89 | MUHLENBERG | 1 | | | 7 | 3 | 50 | | | 22 | | | 9 | 92 |
| 90 | NELSON | | 2 | | 9 | 2 | 101 | 1 | 4 | 29 | 1 | | 19 | 168 |
| 91 | NICHOLAS | | | | 1 | | 21 | | 1 | 3 | 1 | | 2 | 29 |
| 92 | OHIO | | | 1 | 5 | | 25 | | 1 | 16 | | | 6 | 54 |
| 93 | OLDHAM | | 1 | 1 | 8 | 1 | 65 | | 1 | 15 | 3 | | 12 | 107 |
| 94 | OWEN | | | | 5 | 1 | 27 | | 2 | 8 | | | 2 | 45 |
| 95 | OWSLEY | | | | 1 | | 7 | | | | | | | 8 |
| 96 | PENDLETON | | | | 1 | | 20 | | | 6 | | | 2 | 29 |
| 97 | PERRY | | 1 | 1 | 4 | | 51 | | 1 | 22 | | | 7 | 87 |
| 98 | PIKE | | 1 | | 11 | 1 | 73 | | 5 | 48 | 1 | | 12 | 152 |
| 99 | POWELL | | | | | | 21 | | | | | | 5 | 26 |
| 100 | PULASKI | | | | 12 | 1 | 131 | 1 | 8 | 37 | | | 26 | 216 |
| 101 | ROBERTSON | | | | | | 5 | | 1 | | | | | 6 |
| 102 | ROCKCASTLE | | | | 2 | | 39 | | | 13 | 2 | | 2 | 58 |
| 103 | ROWAN | | | | 3 | | 39 | | 1 | 10 | | | 6 | 59 |
| 104 | RUSSELL | | | 1 | 9 | 1 | 40 | | 1 | 13 | | | 3 | 68 |
| 105 | SCOTT | 1 | | | 5 | | 76 | | 1 | 20 | | | 14 | 117 |
| 106 | SHELBY | 1 | 2 | | 8 | 1 | 75 | 1 | 5 | 16 | 1 | | 9 | 119 |
| 107 | SIMPSON | | | | 1 | 1 | 13 | | 1 | 4 | | | 4 | 24 |
| 108 | SPENCER | | | 1 | 8 | | 45 | 1 | 1 | 11 | 3 | | 3 | 73 |
| 109 | TAYLOR | 1 | | 1 | 7 | 1 | 34 | | 2 | 8 | | | 4 | 58 |
| 110 | TODD | | | 2 | 1 | | 17 | | 1 | 3 | | | 1 | 25 |
| 111 | TRIGG | | 1 | | 2 | | 26 | | 1 | 4 | | | 3 | 37 |
| 112 | TRIMBLE | | | | 2 | | 27 | | | 8 | 1 | | 3 | 41 |
| 113 | UNION | 1 | | | 1 | | 12 | | 1 | 2 | | | 3 | 20 |
| 114 | WARREN | | 1 | 1 | 8 | | 76 | | 6 | 20 | 1 | | 21 | 134 |
| 115 | WASHINGTON | 1 | 1 | | 6 | | 36 | 1 | | 9 | | | 3 | 57 |
| 116 | WAYNE | | 1 | | 1 | | 37 | | 3 | 15 | | | 6 | 63 |

| County | County Name | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|--------|---------------|-----------|-----------|-----------|------------|-----------|-------------|-----------|------------|-------------|------------|----------|-------------|--------------|
| 117 | WEBSTER | | | | 4 | 1 | 14 | | 3 | 3 | 1 | | 4 | 30 |
| 118 | WHITLEY | | | | 3 | | 47 | | 1 | 14 | 1 | | 7 | 73 |
| 119 | WOLFE | | | | 2 | 1 | 18 | | | | | | 2 | 23 |
| 120 | WOODFORD | | 1 | | 2 | | 16 | | 1 | 4 | | | 4 | 28 |
| 777 | UNKNOWN/INVAL | | | | | | 2 | | | | | | | 2 |
| 888 | OUT-OF-COUNTR | | | | | | 1 | | | | | | | 1 |
| 999 | OUT OF STATE | | 2 | 5 | 25 | | 259 | 3 | 14 | 85 | 10 | 1 | 42 | 446 |
| | | <u>17</u> | <u>63</u> | <u>58</u> | <u>714</u> | <u>61</u> | <u>6631</u> | <u>33</u> | <u>333</u> | <u>1788</u> | <u>120</u> | <u>8</u> | <u>1094</u> | <u>10920</u> |

Type of Position Codes:

- 1 - Nurse Educator In College/Tech Prog
- 2 - Health Care Administrator
- 3 - Nurse Administrator
- 4 - Nurse Manager/Supervisor
- 5 - Nurse Educator/Staff Development
- 6 - Staff Nurse
- 7 - Nurse Consultant
- 8 - Travel Nurse
- 9 - Office Nurse
- 10 - Medical Review
- 11 - ARNP
- 12 - Other