

| County | County Name | 6 | 7 | 5 | 8 | 2 | 1 | 3 | 10 | 9 | 4 | TOTAL |
|--------|--------------|---|---|---|---|---|-----|----|----|---|----|-------|
| 1 | ADAIR | | | | | | 76 | 5 | | | 2 | 83 |
| 2 | ALLEN | | | | | | 51 | 5 | | | | 56 |
| 3 | ANDERSON | 1 | | | 1 | | 52 | 3 | | | 2 | 59 |
| 4 | BALLARD | | | | | | 27 | 2 | | | 1 | 30 |
| 5 | BARREN | 1 | | 1 | 1 | | 171 | 8 | | | 1 | 183 |
| 6 | BATH | 1 | | | | | 51 | 1 | | | | 53 |
| 7 | BELL | | | | | | 87 | 6 | | | 1 | 94 |
| 8 | BOONE | 2 | | 3 | | | 243 | 2 | | | 6 | 256 |
| 9 | BOURBON | 2 | | | | | 41 | 1 | | | 1 | 45 |
| 10 | BOYD | 4 | | | | 3 | 190 | 7 | | | 5 | 209 |
| 11 | BOYLE | 2 | | | 1 | | 121 | 8 | | | 3 | 135 |
| 12 | BRACKEN | | | | | | 36 | 4 | | | 1 | 41 |
| 13 | BREATHITT | 2 | | | | | 54 | 1 | | | | 57 |
| 14 | BRECKINRIDGE | | | | | | 55 | 1 | | | 2 | 58 |
| 15 | BULLITT | 5 | | | | 1 | 273 | 24 | | | 5 | 308 |
| 16 | BUTLER | 1 | | | | | 26 | 6 | | | | 33 |
| 17 | CALDWELL | | | | | | 28 | 1 | | | 2 | 31 |
| 18 | CALLOWAY | 5 | | | 1 | | 110 | 4 | | | | 120 |
| 19 | CAMPBELL | 7 | | | | | 132 | 2 | | | 2 | 143 |
| 20 | CARLISLE | 1 | | | | | 18 | | | | | 19 |
| 21 | CARROLL | | | | | | 37 | 4 | | | | 41 |
| 22 | CARTER | 1 | | | 1 | 1 | 106 | 1 | | | 2 | 112 |
| 23 | CASEY | 1 | | | | | 78 | 5 | | | 2 | 86 |
| 24 | CHRISTIAN | 4 | | | 1 | | 155 | 9 | 1 | | 8 | 178 |
| 25 | CLARK | 1 | | | | | 86 | 1 | | | 3 | 91 |
| 26 | CLAY | | | | | | 40 | 3 | | | | 43 |
| 27 | CLINTON | | | | 1 | | 90 | 5 | | | 2 | 98 |
| 28 | CRITTENDEN | | | | 1 | | 17 | 1 | | | | 19 |
| 29 | CUMBERLAND | 1 | | | | | 51 | 2 | | | | 54 |
| 30 | DAVISS | 5 | | | 1 | | 178 | 9 | | | 12 | 205 |

| County | County Name | 6 | 7 | 5 | 8 | 2 | 1 | 3 | 10 | 9 | 4 | TOTAL |
|--------|-------------|----|---|---|----|---|------|-----|----|---|----|-------|
| 31 | EDMONSON | 1 | | | | | 25 | 1 | | | | 27 |
| 32 | ELLIOTT | 1 | | | | | 26 | 2 | | | | 29 |
| 33 | ESTILL | | | | | | 24 | 1 | | | 1 | 26 |
| 34 | FAYETTE | 7 | | | | | 451 | 16 | | | 11 | 485 |
| 35 | FLEMING | 2 | | | | | 56 | 5 | | | 1 | 64 |
| 36 | FLOYD | 2 | | | | | 85 | | | | 1 | 88 |
| 37 | FRANKLIN | 1 | | | | | 50 | 7 | | | 1 | 59 |
| 38 | FULTON | | | | | | 21 | 1 | | | | 22 |
| 39 | GALLATIN | | | | | | 31 | | | | 1 | 32 |
| 40 | GARRARD | | | | | | 67 | 6 | | | | 73 |
| 41 | GRANT | | | | | | 59 | | | | 1 | 60 |
| 42 | GRAVES | 2 | | | | | 152 | 8 | | | 3 | 165 |
| 43 | GRAYSON | | 1 | | | | 59 | 3 | | | 2 | 65 |
| 44 | GREEN | 3 | | | | | 76 | 1 | | | 1 | 81 |
| 45 | GREENUP | 1 | | 1 | | 2 | 176 | 8 | | | 5 | 193 |
| 46 | HANCOCK | | | | | | 12 | 2 | | | 1 | 15 |
| 47 | HARDIN | 10 | | | 5 | 2 | 257 | 8 | | | 13 | 295 |
| 48 | HARLAN | 1 | | | 1 | | 105 | 7 | | | 4 | 118 |
| 49 | HARRISON | 2 | | | | 1 | 41 | 3 | | | | 47 |
| 50 | HART | | | | | | 49 | | | | | 49 |
| 51 | HENDERSON | 2 | | | | 1 | 58 | 2 | 1 | | 2 | 66 |
| 52 | HENRY | 1 | | | | | 68 | 8 | | | 1 | 78 |
| 53 | HICKMAN | | | | | | 12 | 1 | | | 1 | 14 |
| 54 | HOPKINS | 3 | | | 2 | | 148 | 16 | | | 5 | 174 |
| 55 | JACKSON | | | | | | 24 | 1 | | | | 25 |
| 56 | JEFFERSON | 50 | | 5 | 17 | 5 | 1752 | 154 | 1 | | 43 | 2027 |
| 57 | JESSAMINE | 1 | | | | | 102 | 3 | | | 5 | 111 |
| 58 | JOHNSON | 3 | | | | 1 | 64 | 1 | | | 1 | 70 |
| 59 | KENTON | 4 | | | | | 311 | 8 | | | 2 | 325 |
| 60 | KNOTT | | | | 1 | | 45 | 3 | | | | 49 |

| County | County Name | 6 | 7 | 5 | 8 | 2 | 1 | 3 | 10 | 9 | 4 | TOTAL |
|--------|-------------|---|---|---|---|---|-----|----|----|---|---|-------|
| 61 | KNOX | 1 | | | | | 47 | 3 | | | | 51 |
| 62 | LARUE | | | | 1 | | 46 | 1 | | | 1 | 49 |
| 63 | LAUREL | 1 | | | | | 112 | 7 | | | 5 | 125 |
| 64 | LAWRENCE | | | | | 1 | 68 | 3 | | | 3 | 75 |
| 65 | LEE | | | | | | 13 | | | | | 13 |
| 66 | LESLIE | | | | | | 44 | 4 | | | 1 | 49 |
| 67 | LETCHER | 1 | | | | | 128 | 4 | | | | 133 |
| 68 | LEWIS | | | | | | 70 | 7 | | | | 77 |
| 69 | LINCOLN | 2 | | | | | 109 | 5 | | | 3 | 119 |
| 70 | LIVINGSTON | | | | 1 | | 25 | 2 | | | | 28 |
| 71 | LOGAN | | | | | | 52 | 4 | | | 1 | 57 |
| 72 | LYON | 2 | | | | | 15 | 6 | | | 2 | 25 |
| 73 | MCCRACKEN | 2 | | | 4 | | 185 | 9 | | | 5 | 205 |
| 74 | MCCREARY | | | | 2 | | 89 | 6 | | | 3 | 100 |
| 75 | MCLEAN | 1 | | | | | 27 | | | | | 28 |
| 76 | MADISON | 6 | | | 1 | | 150 | 7 | | | 6 | 170 |
| 77 | MAGOFFIN | | | | 1 | | 35 | | | | 1 | 37 |
| 78 | MARION | 1 | | | 1 | | 83 | 6 | | | 2 | 93 |
| 79 | MARSHALL | 2 | | | | | 114 | 5 | | | 2 | 123 |
| 80 | MARTIN | | | | | | 28 | 2 | | | 1 | 31 |
| 81 | MASON | | | | | | 69 | 8 | | | 2 | 79 |
| 82 | MEADE | 1 | | | 1 | | 78 | 3 | | | 2 | 85 |
| 83 | MENIFEE | | | | | | 31 | | | | | 31 |
| 84 | MERCER | 2 | | | 1 | | 106 | 4 | | | 3 | 116 |
| 85 | METCALFE | 1 | 1 | | | | 52 | 1 | | | | 55 |
| 86 | MONROE | | | | | | 59 | 3 | | | 1 | 63 |
| 87 | MONTGOMERY | 1 | | | 1 | | 67 | 3 | | | | 72 |
| 88 | MORGAN | | | | | | 42 | 1 | | | 1 | 44 |
| 89 | MUHLENBERG | | | | 1 | | 98 | 12 | | | | 111 |
| 90 | NELSON | 2 | | | 2 | | 179 | 4 | | | 3 | 190 |

| County | County Name | 6 | 7 | 5 | 8 | 2 | 1 | 3 | 10 | 9 | 4 | TOTAL |
|--------|-------------|---|---|---|---|---|-----|----|----|---|----|-------|
| 91 | NICHOLAS | | | | | | 24 | 5 | | | | 29 |
| 92 | OHIO | 1 | | | | | 73 | 5 | | | 3 | 82 |
| 93 | OLDHAM | 1 | | | | | 113 | 12 | | | 2 | 128 |
| 94 | OWEN | | | | | | 49 | 3 | | | 1 | 53 |
| 95 | OWSLEY | 1 | | | | | 9 | | | | 1 | 11 |
| 96 | PENDLETON | | | | | | 37 | 1 | | | | 38 |
| 97 | PERRY | 1 | | | 1 | | 116 | 9 | | | 6 | 133 |
| 98 | PIKE | | | | | | 185 | 9 | | | 4 | 198 |
| 99 | POWELL | | | | | | 28 | | | | | 28 |
| 100 | PULASKI | 4 | | 1 | | | 207 | 19 | | | 10 | 241 |
| 101 | ROBERTSON | | | | | | 6 | | | | | 6 |
| 102 | ROCKCASTLE | | | | | | 65 | 4 | | | 2 | 71 |
| 103 | ROWAN | 2 | | | | | 61 | 1 | 1 | | | 65 |
| 104 | RUSSELL | 1 | | | | | 69 | 8 | | | 1 | 79 |
| 105 | SCOTT | 2 | | | | | 122 | 4 | | | 7 | 135 |
| 106 | SHELBY | 2 | | | | | 125 | 8 | | | 3 | 138 |
| 107 | SIMPSON | 1 | | | 2 | | 21 | 7 | | | 1 | 32 |
| 108 | SPENCER | | | | | | 76 | 7 | | | 1 | 84 |
| 109 | TAYLOR | 2 | | | | | 57 | 2 | | | 1 | 62 |
| 110 | TODD | 1 | | | | | 24 | 3 | | | | 28 |
| 111 | TRIGG | | | | | | 33 | 3 | | | | 36 |
| 112 | TRIMBLE | | | | | | 38 | 4 | | | 1 | 43 |
| 113 | UNION | | | | | | 26 | 1 | | | | 27 |
| 114 | WARREN | 5 | | | 1 | | 124 | 13 | | | 2 | 145 |
| 115 | WASHINGTON | | | | 1 | | 51 | 5 | | | | 57 |
| 116 | WAYNE | | | | | | 65 | 3 | | | | 68 |
| 117 | WEBSTER | | | | | | 35 | 2 | | | 1 | 38 |
| 118 | WHITLEY | 1 | | | | | 88 | 1 | | | 3 | 93 |
| 119 | WOLFE | | | | | | 24 | 1 | | | 1 | 26 |
| 120 | WOODFORD | 1 | | | 2 | | 34 | 1 | | | 1 | 39 |

LPN Current Licensure Count - By Educ. Level & County of Residence

| County | County Name | 6 | 7 | 5 | 8 | 2 | 1 | 3 | 10 | 9 | 4 | TOTAL |
|--------|-----------------|------------|----------|-----------|-----------|-----------|--------------|------------|----------|---|------------|--------------|
| 777 | UNKNOWN/INVALID | | | | | | 3 | | | | | 3 |
| 888 | OUT-OF-COUNTRY | | | | | | 8 | 2 | | | 1 | 11 |
| 999 | OUT OF STATE | 16 | | 4 | 6 | 4 | 1032 | 42 | | | 22 | 1126 |
| | | 212 | 2 | 15 | 65 | 22 | 12335 | 712 | 4 | | 292 | 13659 |

Nurse Educational Level Codes:

- 1 = VOCATIONAL-TECH/PRACTICAL NURSING
- 2 = DIPLOMA NURSING (RN)
- 3 = ASSOCIATE DEGREE/NURSING
- 4 = ASSOCIATE DEGREE/NON-NURSING FIELD
- 5 = BACCALAUREATE/NURSING
- 6 = BACCALAUREATE/NON-NURSING FIELD
- 7 = MASTERS/NURSING
- 8 = MASTERS/NON-NURSING FIELD
- 9 = DOCTORATE/NURSING
- 10 = DOCTORATE/NON-NURSING FIELD