

Kentucky Board of Nursing
312 Whittington Pkwy, Suite 300, Louisville, KY 40222-5172
Education Committee Meeting Agenda

DATE: Thursday May 19, 2022
TIME: 1:00 PM ET
LOCATION: Kentucky Board of Nursing Office, Louisville, KY

- I. Call to Order
 - A. Introductions
 - B. Adoption of a Flexible Agenda

- II. Old Business
 - A. Education Committee Meeting Report March 2022 **Attachment 1 pgs. 3-9**

- III. New Business – Undergraduate Nursing Programs
 - A. Medical Career and Technical College Proposal **Attachments 2-4 pgs. 10-106**
 - B. Recommendation for Site Visits for 2022-2023 **Attachment 5 pgs. 107-114**

- IV. New Business - Graduate Nursing Programs
 - A. Spalding University – Letter of Intent **Attachments 6-20 pgs. 115-164**

- V. New Business – Proposed Regulation Changes
 - A. 201 KAR 20:260 **(emailed as late addition attachment)**
 - B. 201 KAR 20:310 **(emailed as late addition attachment)**

- VI. Benchmark Analysis (Factor Analysis) Reports - none

- VII. KBN PON Annual Reports - none

- VIII. KBN Site Visit Reports
 - A. University of Pikeville **Attachments 21-23 pgs. 165-227**
 - B. BCTC ADN Program **Attachments 24-26 pgs. 228-271**
 - C. BCTC PN Program **Attachments 27-29 pgs. 272-314**
 - D. Maysville RN & PN Program **Attachments 30-34 pgs. 315-395**
 - E. Hazard PN Lees College Campus **Attachments 35-37 pgs. 396-432**
 - F. KSU BSN Program – First Graduating Class **Attachments 38-39 pgs. 433-458**

- IX. Progress Reports
 - A. Ashland **Attachment 40 pgs. 459-462**
 - B. MedQuest **Attachment 41 pgs. 463-469**
 - C. Sullivan ASN Progress Report **Attachment 42 pgs. 470-471**
 - D. Sullivan PN Progress Report **Attachment 43 pgs. 472-474**

- X. Informational
 - A. Increase in Enrollment Summary Report **Attachment 44 pgs. 475**
 - B. Empty Seats Report **Attachment 45 pgs. 476**

All materials, other than this agenda, are confidential until acted upon by the Board and should not be disclosed without the advice of the KBN General Counsel.

All meetings are open to the public. Should you have any questions, please contact Valerie Jones at Valerie.jones@ky.gov (502) 429-7131; or Myra Goldman at MyraK.Goldman@ky.gov (502) 429-3315.

- XI. Continuing Education/Competency
 - A. Update on CE Audit **Attachment 46 pgs. 481-482**
- XII. Literature Updates
- XIII. Other
- XIV. Future Agenda Items
- XV. Adjournment

Prepared by: Valerie Jones, MSN-Ed., RN, Education Consultant; Joy Pennington, MSN-Ed., RN, Professional Consultant; Myra Goldman, MSN, APRN, Professional Support Branch Supervisor, and APRN Education & Practice Consultant

Reviewed by: Erica Lemberger, Education Committee Chair

Next Meeting: September 15, 2022 at 1 PM ET

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